



*"We preserve, promote and teach the diverse heritage of Lewis and Clark for the benefit of all people"*

*Annual Chapter Report Due October 10*

Please provide the following information at your earliest convenience and no later than October 10 - to Lindy Hatcher at [lindy@lewisandclark.org](mailto:lindy@lewisandclark.org) and type "Volunteer Hours" in your subject line or mail a hardcopy to PO Box 3434, Great Falls, MT 59403.

**Chapter Name: Manitou Bluffs**

**Mailing Address: 821 Crestmere Ct., Jefferson City, MO 65109**

**Current Chapter Officers and their Contact Information:**

**President Name: Steve Meyer**

Email Address: [msjmeyer@aol.com](mailto:msjmeyer@aol.com)  
Street Address: 119 W. Circle Dr.  
City, State, Zip: Jefferson City, MO 65109  
Phone: 573-761-4728

**Vice-President Name: Don Riddle**

Email Address: [donald261@centurytel.net](mailto:donald261@centurytel.net)  
Street Address: 709 W. Broadway  
City, State, Zip: Brunswick, MO 65286  
Phone: 660-548-3251

**Treasurer Name: David Finke**

Email Address: [dfinke@iland.net](mailto:dfinke@iland.net)  
Street Address: 1106 Maplewood Dr.  
City, State, Zip: Columbia, MO 65203  
Phone: 573-499-0178

**Secretary Name: Janise Manchester**

Email Address: [janisemanchester@gmail.com](mailto:janisemanchester@gmail.com)  
Street Address: 821 Crestmere  
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Phone: 573-635-9369



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#### **Current Dues Rates:**

- Individual: \$10
- Family: \$15
- Other (Please List): Student \$5

#### **Chapter Activities**

So that we can help spread the word, via our website and other means, about the many good things our Chapters do, please provide a summary of your Chapter's significant events during FY 2014. Please organize this information along the lines of our MISSION, i.e.

**Preserve** (interpretive signs, trail work, letter writing to Congress, interpretive brochures, maps)

**Please see attached file for our report and pictures.**

**Promote** (awards to local advocates, chapter flyer, chapter newsletter, chapter website, exhibits)

**Teach** (field trips, Scout patch program, presentations to schools and adult groups, book clubs)

**Other** (purely fun activities like picnics, holiday party)

#### **Chapter Roster**

Please provide a roster of your Chapter's current membership (name, mailing address, phone and email (if known and in Microsoft WORD or EXCEL, or PDF, if possible). Where known, indicate whether the member is also a member of the Lewis and Clark Trail Heritage Foundation. This information will help us to further assess the health of our Foundation and enable us to invite others to join us. If requested, we can also provide your Chapter with similar contact information associated with local Foundation members who are not currently on your roster, but who may be interested in joining your Chapter.

*Please give an estimate of how many chapter members you have and of that number, how many are LCTHF members.*

**Chapter Member Total:** 32                      **LCTHF Member Total:** 12



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**Total Chapter Volunteer Hours**

Provide one number for your chapter's total number of volunteer hours for all members of your chapter. Board service and any Lewis and Clark event or activity counts whether preparing for, traveling to and from, attending, presenting, reporting, etc. Please err on the side of over reporting. Since most folks under-report, this may make the number closer to the amount folks really devote to Lewis and Clark activities and events.

**Annual Fiscal Year reporting period is from October 1 through September 30**

**Total Chapter Volunteer Hours (It's ok to estimate): 975 \_\_\_\_\_**

**We need a copy of your Chapter's latest IRS 990 filing acknowledgement.**

**Please reply on or before October 10th.**

Volunteer Hours must be reported to National Park Service in early October. Other aspects of this report may be submitted immediately or as soon as the information is available.

*Thanks in advance for your quick reply!*